

## Mandatory Public Disclosure

### **A : GENERAL INFORMATION :**

<b>SL No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	J. J. PUBLIC SCHOOL KHANDWA ROAD INDORE MP
2	AFFILIATION NO.(IF APPLICABLE)	1030308
3	SCHOOL CODE (IF APPLICABLE)	50274
4	COMPLETE ADDRESS WITH PIN CODE	J. J. PUBLIC SCHOOL, GRAM UMRIKHEDA POST KASTURBAGRAM, KHANDWA ROAD, INDORE, - 452020
5	PRINCIPAL NAME	MR. HARISH WADHWANI
6	PRINCIPAL QUALIFICATION	MSc , MBA , MEd
7	SCHOOL EMAIL ID	jjpschool@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7828128423

**B: DOCUMENTS AND INFORMATION :**

<b>SL No</b>	<b>DOCUMENTS / INFORMATION</b>	<b>LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE</b>
1	COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION,IF ANY	<a href="https://jjps.org/wp-content/uploads/2021/06/Copy-of-Extension-of-Aff..pdf">https://jjps.org/wp-content/uploads/2021/06/Copy-of-Extension-of-Aff..pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jjps.org/wp-content/uploads/2021/06/Society-Certificate.pdf">https://jjps.org/wp-content/uploads/2021/06/Society-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED. IF APPLICABLE, BY THE STATE GOVERNMENT/UT	<a href="https://jjps.org/wp-content/uploads/2021/06/NOC-certificate-by-state-govt..pdf">https://jjps.org/wp-content/uploads/2021/06/NOC-certificate-by-state-govt..pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009,AND IT'S RENEWAL IF APPLICABLE	<a href="https://jjps.org/wp-content/uploads/2021/06/Recognition-Certificate.pdf">https://jjps.org/wp-content/uploads/2021/06/Recognition-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jjps.org/wp-content/uploads/2021/07/building-safety-certificate.pdf">https://jjps.org/wp-content/uploads/2021/07/building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jjps.org/wp-content/uploads/2021/07/jjps-fire-noc-final.pdf">https://jjps.org/wp-content/uploads/2021/07/jjps-fire-noc-final.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://jjps.org/wp-content/uploads/2021/06/DEO.pdf">https://jjps.org/wp-content/uploads/2021/06/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jjps.org/wp-content/uploads/2021/06/Water-and-Sanitisation-Certificate.pdf">https://jjps.org/wp-content/uploads/2021/06/Water-and-Sanitisation-Certificate.pdf</a>

**C : RESULTS AND ACADEMICS**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jjps.org/wp-content/uploads/2021/08/fees-structure-2021-22.pdf">https://jjps.org/wp-content/uploads/2021/08/fees-structure-2021-22.pdf</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://jjps.org/wp-content/uploads/2021/06/ACADEMIC-CALENDAR-converted.pdf">https://jjps.org/wp-content/uploads/2021/06/ACADEMIC-CALENDAR-converted.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jjps.org/wp-content/uploads/2021/06/SMC-2-converted.pdf">https://jjps.org/wp-content/uploads/2021/06/SMC-2-converted.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jjps.org/wp-content/uploads/2021/06/PTA-converted.pdf">https://jjps.org/wp-content/uploads/2021/06/PTA-converted.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jjps.org/wp-content/uploads/2021/06/LAST-THREE-YEARS-BOARD-RESULTS-converted.pdf">https://jjps.org/wp-content/uploads/2021/06/LAST-THREE-YEARS-BOARD-RESULTS-converted.pdf</a>

**C : RESULT AND ACADEMICS****5. LAST THREE –YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY :****Result Class X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	18	18	100%	-
2	2019	26	25	96.15%	-
3	2018	28	28	100%	-

**Result Class XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	23	16	69%	-
2	2019	28	23	82.14%	-
3	2018	33	28	84.8%	-

**D : (STAFF TEACHING)**

S.NO.	INFORMATION	DETAILED
-------	-------------	----------

1	PRINCIPAL	Mr. Harish Wadhvani
2	TOTAL NO. OF TEACHERS	28
	PGT	09
	TGT	06
	PRT	06
	PPT/NTT	03
	ACTIVITY TEACHER	01
	LIBRARIAN	01
	COUNSELLOR	02
3	TEACHER SECTION RATIO	1 : 1.5
4	DETAILS OF SPECIAL EDUCATOR	1) Khwaish Fatehchandani
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1) Jinee Jain 2) Kailash Chandra Sharma

**E : SCHOOL INFRASTRUCTURE:**

S.No.	INFORMATION	DETAILED
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE METRE)	19340
2	NUMBER AND SIZE OF THE CLASSROOM ( IN SQ MTR)	16 Class rooms ( 653 Square metres)
3	NUMBER AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LABS ( IN SQ MTR)	08 LABS (373 Square metres)

4	INTERNET FACILITY (Y/N)	YES
5	NUMBER OF GIRLS TOILET	11
6	NUMBER OF BOYS TOILET	11
7	LINK OF THE YOUTUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=AMsot5_XPs0&amp;t=8s">https://www.youtube.com/watch?v=AMsot5_XPs0&amp;t=8s</a>